

**This Clarkson Town Board Meeting agenda is in development and as such is not to be construed as complete at the time of its posting.**

## **TOWN BOARD AGENDA**

**June 9, 2026**

**6:00 P.M.**

### **PLEDGE OF ALLEGIANCE & MOMENT OF SILENCE**

### **OPEN FORUM**

### **OLD BUSINESS**

1. Resolution - to approve 16th payment to Pilon Construction for WIBA#1-\$142,606.67.

### **NEW BUSINESS**

2. Resolution - to approve merit increases for Highway employees, in accordance with the 2026 Wage Chart which indicates that all merit increases will be given in mid-June each year; effective 6/15/2026:

Michael Farrell, Foreman from Step 9 @ \$38.44 to Step 10 @ \$40.10,  
Jesse Cross, Working Foreman from Step 9 @ \$35.30 to Step 10 @ \$36.75,  
Wayne Swanger, HEO from Step 9 @ \$33.20 to Step 10 @ \$34.52,  
Robert Farrell, MEO from Step 9 @ \$30.92 to Step 10 @ \$32.09,  
Michael Bartek, MEO from Step 6 @ \$28.68 to Step 7 @ \$29.54,  
Adam Johnson, MEO from Step 7 @ \$29.12 to Step 8 @ \$30.86,  
Liam McGuire, MEO from Step 1 @ \$24.36 to Step 2 @ \$25.82,  
Kelly Sprague, Admin from Step 7 @ \$27.21 to Step 8 @ \$28.84.

3. Resolution - of Support & Authorization for the Town of Clarkson 2026 Water Quality Improvement Project - Salt Storage Structure.

### **REPORTS**

- Supervisor
- Town Board
- Town Clerk
- Building Department
- Attorney
- Highway Superintendent

### **MINUTES**

- 2026-05-26

### **AUDIT**

- \$201,724.69

### **MOTION TO ADJOURN**

**1. RESOLUTION #XXX**  
**AUTHORIZING PAYMENT #16 TO PILON CONSTRUCTION CO., INC. of**  
**\$142,606.67 TOWN OF CLARKSON**  
**WATER IMPROVEMENT BENEFIT AREA NO. 1**

Introduced by Councilperson

Seconded by Councilperson

**WHEREAS**, on August 27, 2024, the Town of Clarkson entered a contract with Pilon Construction Company, Inc. (hereinafter “Pilon”) for the construction of the Town of Clarkson Water Improvement Benefit Area No. 1; and

**WHEREAS**, the contract provides for progress payments to Pilon during the construction; and

**WHEREAS**, the funds for the construction of the Town of Clarkson Water Improvement Benefit Area No. 1 are being provided by a bond in the amount of \$4,700,000.00 and a grant from USDA Rural Development in the amount of \$2,944,000.00; and

**WHEREAS**, the Town has fully expended the proceeds from the \$4,700,000.00 bond and will now use the USDA grant money to pay the remainder of the funds for the project.

**WHEREAS**, Pilon has requested a progress payment in the amount of **\$142,606.67**; and

**WHEREAS**, MRB Group, the Town’s Engineer for this project has reviewed the request and recommended payment in the amount of **\$142,606.67**; and

**WHEREAS**, Richard J. Olson, the Town’s Attorney for this project, has reviewed the request with respect to the legal requirements and has found no impediments to payment; and

**WHEREAS**, after reviewing the request and the Engineer’s recommendation this Board has determined that the request by Pilon for a progress payment in the amount of **\$142,606.67** should be approved; and

**WHEREAS**, in accordance with the contract, this payment to Pilon Construction Co., Inc., may be payable before grant funds are received from USDA requiring the Town to advance funds to WIBA No. 1; and

**WHEREAS**, the Town Board authorizes these advances to WIBA No. 1 until grant funds are received; and

**WHEREAS**, the Town Board has determined the WIBA No. 1 shall be charged interest on the advances at the same rate as the Town receives from NYCLASS;

**THEREFORE, Now, BE IT RESOLVED**, that the Town Board authorizes the payment of **\$142,606.67** to Pilon Construction Co., Inc.; and be it

**FURTHER RESOLVED**, that any funds advanced to WIBA No. 1 from the Town which are required to be made be paid from the General Fund and shall bear the interest at the rate that the Town receives on NYCLASS deposits and be an expense of WIBA No. 1; and be it

**FURTHER RESOLVED**, that this Resolution take effect immediately.

**VOTE OF THE BOARD**

AYES:

NAYES:

**2. RESOLUTION #XXX**  
**MOTION TO APPROVE MERIT INCREASES FOR HIGHWAY EMPLOYEES-**  
**WAYNE SWANGER, ADAM JOHNSON, LIAM MCGUIRE, ROBERT FARRELL,**  
**JESSE CROSS, MICHAEL BARTEK, MICHAEL FARRELL AND KELLY**  
**SPRAGUE**

Introduced by Councilperson  
Seconded by Councilperson

Motion to approve merit increase for highway employees Wayne Swanger, Adam Johnson, Liam McGuire, Robert Farrell, Jesse Cross, Michael Bartek, Michael Farrell and Kelly Sprague according to provided reviews, effective 6/15/2026.

**VOTE OF THE BOARD**

AYES:

NAYS:

**3. RESOLUTION #XXX**  
**LOCAL LAW #1 - 2026**  
**Incentive Zoning Law - SEQR – Determination of Significance**

Introduced by Councilperson  
Seconded by Councilperson

**WHEREAS**, the Town of Clarkson Town Board, (hereinafter referred to as “Town Board”) is seeking to adopt Local Law #1 of 2026–The Incentive Zoning Law of the Town of Clarkson, and

**WHEREAS**, the Town Board has determined the above referenced application (hereinafter referred to as Action) to be an **Unlisted Action** under Part 617 of the State Environmental Quality Review (SEQR) Regulations; and

**WHEREAS**, the Town Board has determined that the proposed Action is subject to a single agency review pursuant to Part 617.6(b) (4) of the SEQR Regulations; and

**WHEREAS**, the Town Board determines that it is the most appropriate agency for making the determination of significance thereon under the SEQR Regulations; and

**WHEREAS**, the Town Board has given consideration to the criteria for determining significance as set forth in Section 617.7(c) (1) of the SEQR Regulations and the information contained in the Short Environmental Assessment Form Part 1; and

**WHEREAS**, the Town Board has completed Part 2 and Part 3 of the Short Environmental Assessment Form; and

**NOW, THEREFORE BE IT RESOLVED** that the Town Board does hereby designate itself as lead agency for the proposed Action above herein; and

**NOW, THEREFORE, BE IT RESOLVED** that the Town Board has reasonably concluded the following impacts are expected to result from the proposed Action, when compared against the criteria in Section 617.7 (c):

- (i) there will not be a substantial adverse change in existing air quality, ground or surface water quality or quantity, traffic noise levels; a substantial increase in solid waste production; a substantial increase in potential for erosion, flooding, leaching or drainage problems;
- (ii) there will not be large quantities of vegetation or fauna removed or destroyed as the result of the proposed action; there will not be substantial interference with the movement of any resident or migratory fish or wildlife species as the result of the proposed action; there will not be a significant impact upon habitat areas as the result of the proposed action; there are no known threatened or endangered species of animal or plant, or the habitat of such species; or, any other significant adverse impacts to natural resources as the result of the proposed action;
- (iii) there are no known Critical Environmental Area(s) which will be impaired as the result of the proposed action;
- (iv) the proposed action is consistent with the Comprehensive Plan land use recommendations;
- (v) the proposed action will not impair important historical, archeological, architectural, aesthetic resources, community, or neighborhood character;
- (vi) there will not be a major change in the use of either the quantity or type of energy resulting from the proposed action;
- (vii) there will not be any hazard created to human health as a result of the proposed action;
- (viii) there will not be a substantial change in the use, or intensity of use, of land including open space or recreational resources, or in its capacity to support existing uses, as a result of the proposed action;
- (ix) the proposed action will not cause a large number of persons attracted to a place or places for more than a few days when compared to the number of persons who would come to such a place absent the action;

- (x) the proposed action will not create a material demand for other actions that would result in one of the above consequences;
- (xi) the proposed action will not cause changes in two or more of the elements of the environment that when considered together result in a substantial adverse impact; and
- (xii) there are not two or more related actions which would have a significant impact upon the environment.

**BE IT FURTHER RESOLVED** that based upon the information and analysis above and the supporting documentation, the Town Board determines that the proposed action **WILL NOT** result in any significant adverse environmental impacts.

**BE IT FURTHER RESOLVED** that the Town Board directs the Town Supervisor to sign and date Part 3 of the Short Environmental Assessment Form and to identify on the Form that the proposed Action will not result in any significant adverse impacts.

**BE IT FINALLY RESOLVED** that the Town Board directs that copies of this determination be filed as provided for under the SEQR Regulations.

VOTE OF THE BOARD

AYES:

NAYS: