



# Clarkson Good Neighbor News

Preserving our past while building a future

February - April 2026



## NEWS FROM THE SUPERVISOR

Welcome to 2026 !

We are off and running as we start the New Year — below are our project updates:

### Hafner Park

- We are reapplying for the MPR Grant that was denied in 2025. This is specific to the splashpad, and sports courts. Hopefully, we will be successful this time; fingers crossed!



- We decided to not pursue the USTA Tennis Grant for a new tennis court since the cost to apply outweighed the potential grant award. The new tennis court is included in the MPR grant mentioned above.
- We were recently awarded the \$660,375 NYS CFA grant for the one-mile trail loop, two bathrooms, amphitheater, relocation of the Veterans Memorial and stormwater drainage. This was very exciting news and are now awaiting the specifics from NYS.
- Through a local connection, we heard of Kaboom.org, an organization that provides grants for 2,500 sq. feet of playground equipment, not monetary grants. We applied at the end of November and hope to hear back soon if our application was accepted.
- Kimball Park. The multigolf course project at Kimball Park was started during 11/4/25—11/7/25. The equipment was installed, but the contractor needs to return in the Spring to finish the course design. Stay tuned!
- Sans Souci Park. As you recall, we received a \$24k grant from Canal Tourism Infrastructure for park improvements. The highway department is preparing to install the new playground equipment, swing set, and bike rack; and also rebuild the boat launch dock by the 4/30/26 deadline.

Transfer Station. Unfortunately, we did not receive the EPA SWIFR grant of \$882,743 for updates to the site and have asked for a debriefing from NYS.

Salt Barn. We also were denied the WQIP grant of \$240k for a second salt barn, and will be debriefed soon.

MS4 Mapping Grant. We recently received this \$75k grant ; it will be used to update our stormwater general permit requirements.

### Sidewalks

- The East Avenue sidewalk extension is still in the design stage with our engineers and MCDOT. We have until April 2030 to complete the project. Monroe County Municipal Sidewalk Funding has committed \$284,523 towards this project.
- We are in process of applying for the NYS DOT TAP grant, specifically for sidewalks and crosswalks on the E and W sides of Lake Road so as to allow the subdivisions to connect, and to allow foot traffic to Hafner Park and to the corner of Ridge Road. This grant only becomes available every two years.
- We have also applied for the GM on Main Street Grant for radar speed signs to help reduce speeding in on Lake Road.

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## UPCOMING HOLIDAY CLOSURE

Monday, February 16th - Presidents Day —Town Hall Offices closed; Highway open

**WELCOME TO OUR 2 NEW BOARD MEMBERS**

January 2026 ushered in 2 new Town Board members!



**Kathy DeLorme** is excited and ready to give back to a community. For over 40 years, Kathy worked as an educator. She was a former assistant professor at MCC and is a retired Spencerport High School math teacher. She now works as a private math tutor. With years of experience fostering critical thinking and problem-solving skills in the classroom, Kathy is ready to bring her analytical skills to the Town Board. As an educator, Kathy will work tirelessly to make sure that our town brings in younger voices and perspectives. Kathy is a graduate of SUNY Brockport, receiving her BS in



Mathematics. She also attained her Masters of Science in Mathematics Education. Kathy and her husband, Gene, have called Clarkson home for over 20 years. They have 2 daughters, Danielle and Nicole, and also has 2 grandchildren, Austin and Riley.

**David Howlett** has been a steadfast champion for public education and community engagement for over a decade. A proud graduate of Brockport High School (Class of 1984), he holds a BS degree in Communications, Ithaca College, and a Masters in Secondary Social Studies from SUNY Brockport. Recently retired, he brought his passion for history and civic engagement into the classroom every day as a Social Studies teacher at Gates Chili High School for over 30 years. Dave was elected to the BCSD Board of Education in 2015 and re-elected in both 2020 and 2025 and was twice elected VP of the Board of Education. He currently serves on both the Audit and Instructional Committees, helping to shape the district's educational vision, to ensure transparency and accountability. Beyond the classroom and boardroom, he is deeply rooted in the community. He has coached youth, high school, and college sports for over 30 years, coaching teams for five state football championships and several team and individual sectional and county championships. He helped establish the Brockport High School Alumni Association, currently serving as Treasurer, and is a long-standing member of the Freemasons in New York. His dedication to service is matched only by his love for family. He enjoys traveling and spending quality time with his wife Shannon (BHS Class of '94) and their children Michael ('15), Max ('17), Sean, and Sam ('20).

**NYS MOBILE DMV**

**10:00 am—3:30 pm at all sites**

**Clarkson:** 4<sup>th</sup> Wednesday of the month, Justice Court, 3655 Lake Road

**Brockport:** 1st Wednesday of the month, 49 State Street

**East Rochester:** 2nd Wednesday of the month, 317 Main Street

**Ogden:** 3rd Wednesday of the month, 269 Ogden Center Road

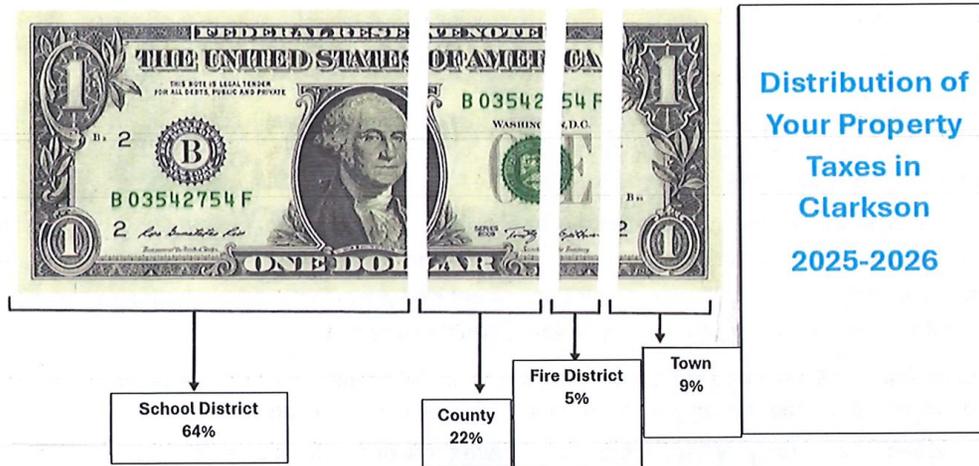


**PLEASE NOTE:** The Mobile DMV provides *limited services* — registration & license renewals, license plate surrenders, and registration for boats, snowmobiles, and ATVs.

They generally **cannot** handle complex transactions like road tests, original licenses, or specialized title transfers; also no enhanced drivers licenses/real IDs. For more info see [Monroe County \(.gov\)](http://Monroe County (.gov)).

**TOWN & COUNTY TAX SEASON IS UNDERWAY**

Here is an idea of how your money is being distributed:



**Distribution of  
Your Property  
Taxes in  
Clarkson  
2025-2026**

**SENIOR TAX EXEMPTIONS:** Property owners 65 years of age or older may be eligible for senior citizen tax exemptions on their primary residence. To qualify, gross income cannot exceed **\$58,400 FOR TAX YEAR 2024**. This exemption is based on a sliding scale ranging from 5% up to 50% and may apply to county, town, and/or school taxes based on income.

**ATTENTION...VETERANS** and persons **DISABLED WITH LIMITED INCOME:** The Town also offers exemptions for you.

Contact the Assessor's office if any of these exemptions may apply to you. Or visit us! Application and documentation are due **March 1, 2026**.

Tammy Baker, IAO, Assessor / Darla Emmerson, Assistant / 18 State Street, Brockport / 585-637-8683

**NEWS FROM THE HISTORIAN,  
Leanna Hale**

Want to know what is "new" in history? Check out the Clarkson Historical Society website. While school children are entering our Cursive Contest, anyone can improve their writing by going to our homepage, under **Cursive Writing and More**; click on cursive writing videos. Follow teacher, **Ruth Rath**, as she details the process.

**This is the 250th Year of our country!**

There will be many events throughout our area. Be sure to pay attention to all forms of media for information to help us celebrate our country and our history!



**AMERICA THE BEAUTIFUL! 250TH ANNIVERSARY**

**Get ready to celebrate our nation's birthday!**

For a comprehensive state-wide list of events related to NYS 250th commemorations and celebrations please visit [iloveny.com/America-250](http://iloveny.com/America-250).



***This is a year-long celebration!*** Clarkson is working on plans to possibly coincide with our **Good Neighbor Day** celebration in August. More info to come!

### **BUILDING DEPARTMENT**

The Building Department continues to receive a steady flow of new home permits and inquiries, reinforcing Clarkson's reputation as a great place to build and raise a family. The expansion of public water service throughout the town has contributed to this growing interest in becoming part of our community. In the past year, the department processed 161 permits and looks forward to continued growth in 2026 as our community prospers.



Homeowners are reminded that winter is an ideal time to begin planning spring projects that may require permits. Projects such as decks, pools, roofs, hot tubs, additions, fences, and sheds may require approval. Please contact the Building Department at **585-637-1145** or visit the town website for additional information or questions.

The Building Department will be continuing our yearly efforts to close out permits that have been issued. Building permits are valid for one year from the date of issuance. Concerns can arise if there is ever a problem associated with the permitted item that was not closed out. Our Department kindly asks that you help us bring all open permits to closure by notifying the Building Department when your permit is complete.

The Building Department will also be conducting its annual commercial fire inspections in the coming months to help ensure that commercial properties remain safe for residents, visitors, and businesses.

#### **Stay in the know! See what's currently happening around town through our the support boards:**

Visit our Clarkson website for agendas and minutes in the Government tab under *Agendas and Minutes*.

- Planning Board meetings are the first and third Tuesday of every month at 7 pm.
- Zoning Board of Appeals meetings are the first and third Wednesday of every month at 7 pm.
- Historic Preservation Board meetings are the first Monday of every month at 6 pm.

*Submitted by Building Department: Steve Frosini and Andrea Rookey*

### **ONGOING SNOW REMOVAL OPERATIONS**

At the request of our plow drivers, PLEASE leave your garbage cans, recycling boxes, discarded furniture, etc. on your property (driveway or lawn), and not on the shoulder or the right-of-way cleared by the plows. These items cannot be left in the path of the plow.

Please remember that interfering with the snow removal operations of the Town of Clarkson is prohibited: \*\*\*leaving snow piles on the shoulder of the road \*\*\*pushing snow across the roadway \*\*\* leaving plow trails in the road.

Also, there remains a 'no-parking on town roads' ordinance in effect during snow season on all town roads. Please make sure all vehicles are moved off of the road to allow safe passage for the town's plow trucks.

We appreciate your cooperation. If you have any questions, please call the Highway Dept. 585-637-1132.

**Robert Viscardi,**  
*Superintendent of Highways*



### **NEWS FROM THE SUPERVISOR**

**CONTINUED** from pg. 1

#### **Other Town News**

- **WIBA #1.** As of mid December, all MCWA services to residents have been installed. This is a huge accomplishment!
- **New Town Hall** — the site plan is being completed by MRB Group. Stay tuned for updates.

We have quite a few aggressive projects ahead of us in 2026, but we're ready to take them on.

We certainly have had our share of cold and snow this winter. I hope the rest of the winter is kind to you.

**Ursula Liotta, Town Supervisor**

**2026 TOWN OF CLARKSON HIGHWAY SPRING SCHEDULE**  
**HIGHWAY DEPARTMENT - 3623 LAKE ROAD - 585-637-1132**

**Brush & Leaves**

- Monday, April 20 regular brush pick-up starts
- Highway will do one sweep through town. Leave brush in 6' lengths, parallel w/road.
- April 1 – November 15 dump brush/leaves inside Hwy. Dept. fenced area.
- April 21, April 27 & May 4 Hwy will pick-up bagged leaves left at roadside (paper bags only).
- Available year-round bring brush/leaves to the Transfer Station, 3078 Redman Rd. (1-mile N of Ridge) on Wed. 2-7, and Sat. 8-4. No permit required.
- Available year-round call Highway to reserve the 6' x 12' brush trailer (NC) for drop off at your home, based on availability.



**Additional charge:**

**Junk Days @ Highway Dept.**

Saturdays, April 25 & May 2      8 am – 4 pm  
Mon-Fri, April 27 – May 1      1 pm – 5 pm  
Max. of 5 pick-up truck loads per household.  
Accepting **FREE** collection of electronic equipment.

Car/Pickup Tires	\$ 2.00 ea.
Large Truck Tires	\$ 10.00 ea.
Large Tractor Tires	\$ 20.00 ea.
Propane Tanks-new	\$ 2.00 ea.
Refrigerators/Freezers	\$ 25.00 ea.
A/C units & Dehumidifiers	\$ 10.00 ea.

***NO household garbage, hazardous waste materials, boats, or motor vehicles of any size.***

**A REMINDER FROM THE BUILDING DEPARTMENT**

***Let's Keep Clarkson Beautiful***

In an effort to keep our community safe, attractive, and inviting, the Town of Clarkson adheres to the **2025 New York State Property Maintenance Code**, as well as the **Town of Clarkson Code**.

These codes are designed with the best interests of the whole community in mind.

As residents, we should all be mindful of conditions on our properties that may be in violation of these codes, including, but not limited to:

- Parking vehicles on front lawns
- Unregistered or inoperable vehicles
- Accumulated trash or debris
- Unsafe or dangerous conditions



When everyone follows these standards, it greatly reduces complaints and minimizes the need for code enforcement intervention.

Let's all be neighborly and work together to maintain a safe, clean, and beautiful Clarkson community!

**Submitted by Building Department: Steve Frosini and Andrea Rookey**

**Who's Who**

***Elected Officials***

Ursula Liotta, Supervisor.....637-1131

Tom Guarino, Councilperson & Deputy Supervisor

Sharon Mattison, Councilperson

Kathy DeLorme, Councilperson

David Howlett, Councilperson

Susan Henshaw, Town Clerk & Tax Collector.....637-1130

Robert Viscardi, Highway Superintendent.....637-1132

Christopher Wilcox, Town Justice.....637-1134

Jackie Smith, Monroe County Legislature  
2nd District.....(585) 753-1922

Steve Hawley, 139th Assembly.....(585) 589-5780

Joseph Morelle, 25th Congressional District.....(202) 225-3615

Robert G. Ortt, 62nd Senate District.....(716) 434-0680

***Town Offices & Partners***

Tammy Blanchard, Assistant to the  
Supervisor.....637-1131

Carla Ward, Deputy Town Clerk.....637-1130

Steve Frosini, Building Inspector/Code  
Enforcement Officer/Fire Marshal.....637-1145

Andrea Rookey, Building Department Clerk.....637-1145

Tammy Baker, Assessor & Darla Emmerson,  
Assistant to Assessor.....637-8683

Kelly Sprague, Highway Clerk.....637-1132

Cody Steffen, Court Clerk.....637-1134

Leanna Hale, Historian.....(585) 737-9387

David Maynard, Dog Control.....(585) 353-8177

Sweden Clarkson Community Center.....(585) 431-0090

Seymour Library.....(585) 637-1050

***Town Meetings***

**Town Board:** 2nd and 4th Tuesdays, 6 p.m.

**Planning Board:** 1st and 3rd Tuesdays, 7 p.m.

**Zoning Board:** 1st and 3rd Wednesdays, 7 p.m.

**Historical Commission:** 1st Monday, 6:45 p.m.

**Conservation Board:** 1st Wednesday, 6 p.m.

<p><b>TOWN HALL HOURS</b></p> <p>Monday: 8a – 4p</p> <p>Tuesday: 8a – 6p</p> <p>Wednesday: 8a – 4p</p> <p>Thursday: 8a – 4p</p> <p>Friday: 8a – 1p</p>	<p>Scan here to tune into our new YouTube channel @TownofClarkson1819</p> 
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***Public Services***

**Clarkson Post Office**.....(585) 637-6726  
Open 10-1 and 2-5, Monday-Friday  
10-12, Saturday

**Monroe County DOT, County roads only**.....(585) 753-7750

**National Grid, power outages and street light outages**.....1 (800) 642-4272  
<https://accountmanager.nationalgrid.com/streetlight/OutageWarning/OutageMap>

**NYS DOT, State roads only**.....(585) 352-3471

**RG&E, Gas services**.....1 (800) 743-2110

**Suburban Disposal, Garbage Disposal**.....(585) 352-3900

**Waste Management, Garbage Disposal**.....(585) 672-7656

**Water Authority, Water services**.....(585) 442-7200

	<p>Scan this code with the camera on our phone to reach our website!</p> <p><a href="https://townofclarksonny.gov">https://townofclarksonny.gov</a></p>
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